Exhibit "J"

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1 LOUIS R. MILLER, State Bar No. 54141 smiller@millerbarondess.com MARTIN PRITIKIN, State Bar. No. 210845 2 mpritikin@millerbarondess.com BRIAN PROCEL, State Bar No. 218657 3 bprocel@millerbarondess.com MILLER BARONDESS, LLP 4 1999 Avenue of the Stars, Suite 1000 Los Angeles, California 90067 5 Telephone: (310) 552-4400 Facsimile: (310) 552-8400 6 Special Litigation Counsel for 7 Jointly Administered Debtors in Possession and Chapter 11 Trustee 8 UNITED STATES BANKRUPTCY COURT 9 10 In re 11 12 PALMDALE HILLS PROPERTY, LLC, AND ITS RELATED DEBTORS, 13 Jointly Administered Debtors and Debtors-in-Possession 14 15 ADVERSARY PROCEEDING PALMDALE HILLS PROPERTY, LLC, et 16 17 Plaintiffs, 18 v. 19 LEHMAN ALI, INC., et al., 20 Defendants. 21 22

FILED & ENTERED APR 12 2010

> **CLERK U.S. BANKRUPTCY COURT Central District of California** BY mccall DEPUTY CLERK

### CENTRAL DISTRICT OF CALIFORNIA -- SANTA ANA DIVISION

CASE NO. 8:08-bk-17206-ES

Jointly Administered With Case Nos. 8:08-bk-17209-ES; 8:08-bk-17240-ES; 8:08-bk-17224-ES; 8:08-bk-17242-ES; 8:08-bk-17225-ES; 8:08-bk-17245-ES; 8:08-bk-17227-ES; 8:08-bk-17246-ES; 8:08-bk-17230-ES; 8:08-bk-17231-ES; 8:08-bk-17236-ES; 8:08-bk-17248-ES; 8:08-bk-17249-ES; 8:08-bk-17573 ES; 8:08-bk-17574-ES; 8:08-bk-17575 ES; 8:08-bk-17404-ES; 8:08-bk-17407-ES; 8:08-bk-17408-ES; 8:08-bk-17409-ES; 8:08-bk-17458-ES; 8:08-bk-17465-ES; 8:08-bk-17470-ES; 8:08-bk-17472-ES; 8:08-bk-17588-ES

Adversary No. 8:09-ap-01005-ES

#### ORDER RE LEHMAN ENTITIES' AMENDED MOTION TO DISMISS THE THIRD AMENDED COMPLAINT

Hearing: February 11, 2010

Time: 2:00 p.m.

Ctrm.: 5A

ATTORNEYS AT LAW
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IT IS HEREBY ORDERED that the Lehman Lenders Amended Motion to Dismiss Plaintiffs' Third Amended Complaint ("Motion to Dismiss") is **GRANTED IN PART AND DENIED IN PART**.

- 1) The decision in *Lehman Commercial Paper, Inc. v. Palmdale Hills Property, LLC (In re Palmdale Hills Property, LLC)*, -- B.R. --, 2009 WL 5812119 (B.A.P. 9th Cir. 2009) is binding on this Court.
- 2) Under *In re Palmdale Hills Property, LLC*, the claims for relief brought against Defendant Lehman Commercial Paper Inc. ("LCPI") namely, claims 1, 5, 7, 8, and 9 are affirmative relief and, therefore violate LCPI's automatic stay. Consequently, the first, fifth, seventh, eighth, and ninth claims for relief are dismissed without prejudice to the extent that they are brought against LCPI. Plaintiffs must seek relief from LCPI's automatic stay in the United States Bankruptcy Court for the Southern District of New York in order to bring any claims against LCPI in this adversary proceeding.
- 3) As to the remaining Defendants, the Motion to Dismiss:
  - a. the first claim for relief is DENIED;
  - b. the second claim for relief is DENIED;
  - c. the third claim for relief is GRANTED WITHOUT PREJUDICE;
  - d. the fourth claim for relief is GRANTED WITHOUT PREJUDICE;
  - e. the fifth claim for relief is DENIED;
  - f. the sixth claim for relief is GRANTED WITHOUT PREJUDICE to the extent that Plaintiffs seek to avoid and recover certain prepetition transfers from SunCal Marblehead Heartland Master LLC to Defendant Lehman ALI in the amount of \$3,390,280.37 and is DENIED in all other respects;
  - g. the seventh claim for relief is DENIED;

<sup>&</sup>lt;sup>1</sup> Defendants Lehman ALI, Inc. ("Lehman ALI"), OVC Holdings LLC, Northlake Holdings LLC, and LV Pacific Point, LLC.

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1	h. the sixtheterior for a line for DENHED.					
1	h. the eighth claim for relief is DENIED;					
2	i. the ninth claim for relief is GRANTED WITHOUT PREJUDICE.					
3	4) In sum, as to the remaining Defendants, the third, fourth, and ninth claims for relief are					
4	dismissed in their entirety without prejudice, and the sixth claim for relief is dismissed in part					
5	consistent with this Order.					
6	5) Plaintiffs may file an amended complaint by April 9, 2010.					
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8	IT IS SO ORDERED.					
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23	Exitle a. Smith					
24	DATED: April 12, 2010  United States Bankruptcy Judge					
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#### 1 PROOF OF SERVICE OF DOCUMENT 2 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3 A true and correct copy of the foregoing document described ORDER RE LEHMAN ENTITIES' 4 AMENDED MOTION TO DISMISS THE THIRD AMENDED COMPLAINT 5 6 will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d): and (b) in the manner indicated below: 7 I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to 8 controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On I checked the CM/ECF docket for 9 this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below: 10 Los Angeles, California 90067 11 Service information continued on attached page 12 II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): I served the following person(s) and/or entity(ies) at thelast FAX: (310) 552-8400 known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy 13 thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge 14 will be completed no later than 24 hours after the document is filed. 1999 AVENUE OF THE STARS, SUITE 1000 15 Service information continued on attached page 16 III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for 17 each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 18, 2010 I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such 18 service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is 19 filed. 20 Service information continued on attached page 21 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and 22 correct. 23 /s/ Carole Conklin Carole Conklin March 18, 2010 24 Date Type Name Signature 25 26 27

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ORDER RE LEHMAN ENTITIES' MOTION TO DISMISS 3RD AM. CMPLT

Attorneys at Law is, Suite 1000—Los Angeles, California 90067

1999 AVENUE OF THE STARS, SUITE 1000

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MILLER BARONDESS, LLP

# Los Angeles, California 90067 MILLER BARONDESS, LLP

#### NOTICE OF ENTERED ORDER AND SERVICE LIST

Notice is given by the court that a judgment or order entitled (specify) ORDER RE LEHMAN ENTITIES' AMENDED MOTION TO DISMISS THE THIRD AMENDED COMPLAINT

was entered on the date indicated as "Entered" on the first page of this judgment or order and will be served in the manner indicated below:

- I. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF"): Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s), the foregoing document was served on the following person(s) by the court via NEF and hyperlink to the judgment or order. As of March 18, 2010 the following person(s) are currently on the Electronic Mail Notice List for this bankruptcy case or adversary proceeding to receive NEF transmission at the email address(es) indicated below.
- Service information continued on attached page
- II. SERVED BY THE COURT VIA U.S. MAIL: A copy of this notice and a true copy of this judgment or order was sent by United States Mail, first class, postage prepaid, to the following person(s) and/or entity(ies) at the address(es) indicated below:
- Service information continued on attached page
- III. TO BE SERVED BY THE LODGING PARTY: Within 72 hours after receipt of a copy of this judgment or order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy bearing an "Entered" stamp by U.S. Mail, overnight mail, facsimile transmission or email and file a proof of service of the entered order on the following person(s) and/or entity(ies) at the address(es), facsimile transmission number(s), and/or email address(es) indicated below:
- Service information continued on attached page

FAX: (310) 552-8400 1999 AVENUE OF THE STARS, SUITE 1000 TEL: (310) 552-4400 1

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1		SERVICE LIST
2	I.	Served by NEF
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22	II.	Served By U.S. Mail
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	1	III. Served by Personal Delivery, Facsimile Transmission or Email
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